**OFFICIAL INDUCTION ACCEPTANCE FORM**

I \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ hereby accept your invitation to be inducted into the 2022 U.S.H.O.F.M.A.A.I. Hall of International Honor, Hall of Champions Distance Awards Program. I have been notified that I must submit this Induction Acceptance Form, \*one page resume, \*photo and fees to U.S.H.O.F.M.A.A.I. All photos and resumes will become the property of the U.S.H.O.F.M.A.A.I. Hall Of Honor, Hall Of Champions. $ 155.00 USD for previous inductees and $ 165.00 for new inductees including shipping & handling in the USA and its territories, abroad shipping prices will vary call for information for your country. 1 - 202 -760-9038

Furthermore, I release the U.S.H.O.F.M.A.A.I. Hall of Honor, Hall of Champions, any officers, members, news media or anyone else connected with the U.S.H.O.F.M.A.A.I. Hall of Honor, Hall of Champions, from any liability associated with the use of all information provided by me pertaining to my martial arts history and background.(\* Previous inductees do not have to submit a resume & photo unless he/she desires).

I\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, do hereby testify that all ranks, training and background information is authentic and true.

Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone number\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I have enclosed $\_\_\_\_\_\_\_\_\_\_\_ Money Order, Bank check or paypal.com

  for paypal use presidentushofmaa@gmail.com

For sending documents: **presidentushofmaa@gmail.com**

Inductee Mailing Address

**Nominated by Dr. Joe Parrish or Executive Advisory Committee member**

 **USHOFMAAI**

 **10607 Broadleaf Drive**

 **Upper Marlboro, MD 20774**